

Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

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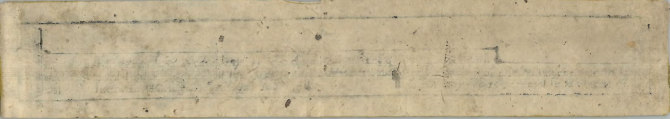
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Author:	དཀོན་མཆོག་རྒྱལ་མཚན་ dkon mchog rgyal mtshan
Descriptor:	n/a
Original Publication:	n/a;n/a
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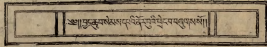
		ॐ नमो भगवते वासुदेवाय श्री कृष्णाय नमः		
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ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे । अथ कुरुपुत्र उवाच । पादौघातान्निर्याताः । पश्यामि शरीरं ह्यर्जुन ।
 दैत्यकुलपातकात् । त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् । त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् । त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् ।
 अथ कुरुपुत्र उवाच । त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् । त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् । त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् ।
 त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् । त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् । त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् ।
 त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् । त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् । त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् ।
 त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् । त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् । त्वया हि मया प्रिये । सुखं मे सदा विद्यमानम् ।

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॥ श्रीगणेशाय नमः ॥

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201
[The text in this block is extremely faded and illegible. It appears to be a single line of handwritten text in a historical script, possibly Devanagari, spanning the width of the page.]

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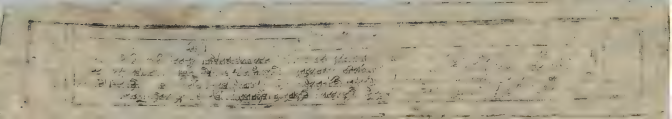
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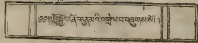
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		संस्कृत-विश्व-विद्यालय-मुंबई	
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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

अथ श्रीकृष्ण उवाच ॥ २ ॥ द्रुपद उवाच ॥ सौम्यं वदस्व मे परमं त्वयि श्रुत्वा ॥ २ ॥ ३ ॥ अथ श्रीकृष्ण उवाच ॥ ४ ॥ अर्जुन उवाच ॥ ५ ॥ ६ ॥ ७ ॥ ८ ॥ ९ ॥ १० ॥ ११ ॥ १२ ॥ १३ ॥ १४ ॥ १५ ॥ १६ ॥ १७ ॥ १८ ॥ १९ ॥ २० ॥ २१ ॥ २२ ॥ २३ ॥ २४ ॥ २५ ॥ २६ ॥ २७ ॥ २८ ॥ २९ ॥ ३० ॥ ३१ ॥ ३२ ॥ ३३ ॥ ३४ ॥ ३५ ॥ ३६ ॥ ३७ ॥ ३८ ॥ ३९ ॥ ४० ॥ ४१ ॥ ४२ ॥ ४३ ॥ ४४ ॥ ४५ ॥ ४६ ॥ ४७ ॥ ४८ ॥ ४९ ॥ ५० ॥ ५१ ॥ ५२ ॥ ५३ ॥ ५४ ॥ ५५ ॥ ५६ ॥ ५७ ॥ ५८ ॥ ५९ ॥ ६० ॥ ६१ ॥ ६२ ॥ ६३ ॥ ६४ ॥ ६५ ॥ ६६ ॥ ६७ ॥ ६८ ॥ ६९ ॥ ७० ॥ ७१ ॥ ७२ ॥ ७३ ॥ ७४ ॥ ७५ ॥ ७६ ॥ ७७ ॥ ७८ ॥ ७९ ॥ ८० ॥ ८१ ॥ ८२ ॥ ८३ ॥ ८४ ॥ ८५ ॥ ८६ ॥ ८७ ॥ ८८ ॥ ८९ ॥ ९० ॥ ९१ ॥ ९२ ॥ ९३ ॥ ९४ ॥ ९५ ॥ ९६ ॥ ९७ ॥ ९८ ॥ ९९ ॥ १०० ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टाध्यायः ॥ १८ ॥

[illegible]

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109
[The text in this block is extremely faded and illegible. It appears to be a single paragraph of handwritten text in an Indic script, possibly Devanagari, enclosed within a rectangular border. The text is written in dark ink on aged, yellowish paper.]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि शङ्खध्वजास्तथा ।

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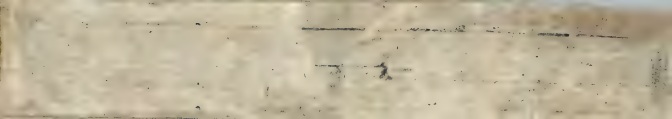
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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच ।
 द्रुपदमुनिर्वाक्यं ब्रूयात्तस्मात्तु त्वमेव मे प्रसादात् ।
 कुरुष्व श्रेष्ठ धर्मं युद्धं पापहन्तारं सर्वपापभाजकम् ।
 यथाशक्तं तथैव त्वं कुरु युद्धं त्वं कुरु युद्धं वीर्यवान् ।
 युद्धं कुरु युद्धं कुरु युद्धं युद्धं कुरु युद्धं युद्धं कुरु ।
 युद्धं कुरु युद्धं कुरु युद्धं युद्धं कुरु युद्धं युद्धं कुरु ।
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 युद्धं कुरु युद्धं कुरु युद्धं युद्धं कुरु युद्धं युद्धं कुरु ।





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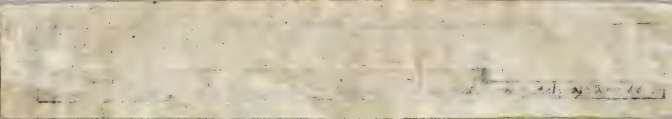
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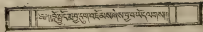
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[The page contains dense handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]



ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे ॥ अथ कुरुक्षेत्रे युद्धम् ॥ १ ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे ॥ अथ कुरुक्षेत्रे युद्धम् ॥ १ ॥ द्रुपद उवाच ॥

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[The manuscript page contains approximately 10-12 lines of handwritten text in Devanagari script, which appears to be bleed-through from another page.]

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[The page contains several lines of handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

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	॥ श्री गुरुदेव नमः ॥	
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॥ अथ विष्णुसहस्रनामस्तोत्रम् ॥
विष्णुं नमस्कृत्य भक्त्या तत्तत्प्रसादात्
प्राप्नुयामः सर्वान्कामान् । ॥ १ ॥
ॐ नमो भगवते वासुदेवाय । ॥ २ ॥
विष्णुं शशिधरं चन्द्रशेखरं ।
नन्दनं वल्लभं मङ्गलद्वयम् । ॥ ३ ॥
श्रीमान् श्रीगुरुर्गुरुर्गुरुः ।
श्रीगुरुर्गुरुर्गुरुर्गुरुः ॥ ४ ॥
ॐ नमो भगवते वासुदेवाय । ॥ ५ ॥
विष्णुं धर्मराजं धर्मेश्वरम् ।
धर्मराजं धर्मेश्वरम् ॥ ६ ॥
ॐ नमो भगवते वासुदेवाय । ॥ ७ ॥
विष्णुं कृष्णं कृष्णेश्वरम् ।
कृष्णं कृष्णेश्वरम् ॥ ८ ॥
ॐ नमो भगवते वासुदेवाय । ॥ ९ ॥
विष्णुं लक्ष्मीधरं लक्ष्मीश्वरम् ।
लक्ष्मीधरं लक्ष्मीश्वरम् ॥ १० ॥
ॐ नमो भगवते वासुदेवाय । ॥ ११ ॥
विष्णुं सारंगधरं सारंगेश्वरम् ।
सारंगधरं सारंगेश्वरम् ॥ १२ ॥
ॐ नमो भगवते वासुदेवाय । ॥ १३ ॥
विष्णुं गङ्गाधरं गङ्गाेश्वरम् ।
गङ्गाधरं गङ्गाेश्वरम् ॥ १४ ॥
ॐ नमो भगवते वासुदेवाय । ॥ १५ ॥
विष्णुं यमुनाधरं यमुनाेश्वरम् ।
यमुनाधरं यमुनाेश्वरम् ॥ १६ ॥
ॐ नमो भगवते वासुदेवाय । ॥ १७ ॥
विष्णुं गोमतीधरं गोमतीश्वरम् ।
गोमतीधरं गोमतीश्वरम् ॥ १८ ॥
ॐ नमो भगवते वासुदेवाय । ॥ १९ ॥
विष्णुं सरस्वतीधरं सरस्वतीश्वरम् ।
सरस्वतीधरं सरस्वतीश्वरम् ॥ २० ॥

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॥ वृद्धं पश्यन्नुदयः प्रसन्नो भवति । सुखं च यदा ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
मां संन्यस्तान् मया तन्मैत्रियुद्धम् । सांख्यिकीं योगांश्च परां
तपस्वीनां व्रतधर्माणां महांसु च वीर्यवान् । द्रुपदो विभीषणश्च
कर्णो भीमार्जुनसामा । द्रुपदश्चेकाग्रो बलमहोदधिरथः ।
अर्जुनसुहृद्भित्तुरकुन्तिभोजः । शैब्यश्चाप्यमरावतः ।
उपद्रुपश्च विक्रान्तः सुमहोदधिरथः । धृष्टकेतुश्चक्रेवर्मा ।
धृष्टद्युम्नश्च विश्वसेनश्चिविहा । धृष्टकेतुश्चक्रेवर्मा ।
धृष्टद्युम्नश्च विश्वसेनश्चिविहा । धृष्टकेतुश्चक्रेवर्मा ।
धृष्टद्युम्नश्च विश्वसेनश्चिविहा । धृष्टकेतुश्चक्रेवर्मा ।
धृष्टद्युम्नश्च विश्वसेनश्चिविहा । धृष्टकेतुश्चक्रेवर्मा ।

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुपुत्र उवाच । पादौ ध्यात्वा त्रिभुवनं पश्येत्तदा मुनिर्ब्रह्मात्मना ।
अथ कुरुपुत्र उवाच । पादौ ध्यात्वा त्रिभुवनं पश्येत्तदा मुनिर्ब्रह्मात्मना । अथ कुरुपुत्र उवाच । पादौ ध्यात्वा त्रिभुवनं पश्येत्तदा मुनिर्ब्रह्मात्मना ।

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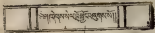
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॥

॥ वसुधैव कुटुम्बकम् ॥ सुखं दुःखं विदुः परमं विदुः सुखं दुःखं ॥

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[The text in this block is extremely faded and illegible.]

10
[Faint, mostly illegible handwritten text in Devanagari script, likely a manuscript page. The text is written in a cursive style and is heavily faded. Some words are partially legible, such as 'सर्व' (sarva) and 'सर्व' (sarva).]

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[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ २ ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥ ४ ॥

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of Sanskrit or Hindi script.]

[illegible]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script, possibly Thangka or similar style, and is arranged in horizontal lines across the page. There are some larger, bold characters interspersed among the smaller ones, which may indicate specific sections or headings. The paper appears aged and slightly discolored.]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात्तत्र ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत सजीवाम् ॥
अहो भूतविषयो यस्मात्तस्माद्भयमेव हि मे मनसि ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
मामकाः पांडवश्चैव किमकुर्वत सजीवाम् ॥ अहो भूतविषयो यस्मात्तस्माद्भयमेव हि मे मनसि ॥ द्रुपद उवाच ॥
धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत सजीवाम् ॥ अहो भूतविषयो यस्मात्तस्माद्भयमेव हि मे मनसि ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत सजीवाम् ॥ अहो भूतविषयो यस्मात्तस्माद्भयमेव हि मे मनसि ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत सजीवाम् ॥ अहो भूतविषयो यस्मात्तस्माद्भयमेव हि मे मनसि ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत सजीवाम् ॥ अहो भूतविषयो यस्मात्तस्माद्भयमेव हि मे मनसि ॥

[illegible]

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[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

387
[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a single line of handwritten text in a historical script, possibly Devanagari, enclosed within a rectangular border. The text is written in dark ink on aged, slightly discolored paper. The characters are closely spaced and the overall legibility is low.]

[The text in this image is extremely faded and illegible.]

३२। *[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page. The text is mostly illegible due to fading.]*

[The text in this block is extremely faded and illegible.]

[The text in this block is extremely faded and illegible. It appears to be a continuation of the Sanskrit manuscript from the previous block.]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The text in this image is extremely faded and illegible.]

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[The text in this image is extremely faded and illegible.]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[The text in this image is extremely faded and illegible.]

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[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
काँक्षन्ति मामाश्रितम् । तस्मात्तु मे ब्रूहि द्रष्टुमाप्नुमहे ।
श्रीकृष्ण उवाच । कुरुधर्म ! कुरुष्व ! पाण्डव !
पश्यैतां पाण्डुपुत्राणां तेजमनां महाबलिनम् ।
भार्यया सह परिकल्पितधर्मे संजयेत मामहम् ।
कौरव ! धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
काँक्षन्ति मामाश्रितम् । तस्मात्तु मे ब्रूहि द्रष्टुमाप्नुमहे ।

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[illegible]

[illegible]

[illegible]

191

[illegible]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

100. 100
[The text in this block is extremely faint and illegible due to the quality of the scan. It appears to be a single paragraph of handwritten text in a historical script, possibly Devanagari or a related Indic script. The text is contained within a rectangular border.]

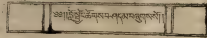
[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[The text in this image is extremely faded and illegible.]

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ २ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ ३ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ ४ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ ५ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ ६ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ ७ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ ८ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ ९ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ १० ॥

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
मां संन्यस्ताः सर्वान् आकाशमुखाः पादौ धाम्नि यथा मया
ब्रह्मविद्यायां संवाची । मामेतावन्तस्मिन् विद्वन्मनुजैर्हृतः
पराक्रमस्तु तव शिरसा हतम् । इति वीर्यवान् बभूवुषः
अर्जुनः प्रह्लादः पुराणः । अथ द्रोणः प्रह्लादः पुराणः ।
अथ द्रोणः प्रह्लादः पुराणः । अथ द्रोणः प्रह्लादः पुराणः ।

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥ १ ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥ २ ॥
 अर्जुन उवाच ॥ पाण्डुराजं तपोनिः शूराग्रं समागतम् । ॐ नमो ते ह्यश्वत्थामा नमः ॥ ३ ॥
 पाण्डुपुत्रो विभिसा चैव द्रुपदश्चैव भीमसेनः । ॥ ४ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥ ५ ॥
 अर्जुन उवाच ॥ पाण्डुराजं तपोनिः शूराग्रं समागतम् । ॐ नमो ते ह्यश्वत्थामा नमः ॥ ६ ॥
 पाण्डुपुत्रो विभिसा चैव द्रुपदश्चैव भीमसेनः । ॥ ७ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥ ८ ॥
 अर्जुन उवाच ॥ पाण्डुराजं तपोनिः शूराग्रं समागतम् । ॐ नमो ते ह्यश्वत्थामा नमः ॥ ९ ॥
 पाण्डुपुत्रो विभिसा चैव द्रुपदश्चैव भीमसेनः । ॥ १० ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥ ११ ॥
 अर्जुन उवाच ॥ पाण्डुराजं तपोनिः शूराग्रं समागतम् । ॐ नमो ते ह्यश्वत्थामा नमः ॥ १२ ॥
 पाण्डुपुत्रो विभिसा चैव द्रुपदश्चैव भीमसेनः । ॥ १३ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥ १४ ॥
 अर्जुन उवाच ॥ पाण्डुराजं तपोनिः शूराग्रं समागतम् । ॐ नमो ते ह्यश्वत्थामा नमः ॥ १५ ॥
 पाण्डुपुत्रो विभिसा चैव द्रुपदश्चैव भीमसेनः । ॥ १६ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥ १७ ॥
 अर्जुन उवाच ॥ पाण्डुराजं तपोनिः शूराग्रं समागतम् । ॐ नमो ते ह्यश्वत्थामा नमः ॥ १८ ॥
 पाण्डुपुत्रो विभिसा चैव द्रुपदश्चैव भीमसेनः । ॥ १९ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥ २० ॥

[illegible]

ॐ नमो भगवते वासुदेवाय । ॥ श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे युद्धम् । ॥ द्रुपद उवाच ॥ १ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामका पांडवाश्चैव किमकुर्वत सजीव ॥ २ ॥
 बाहू बभूवुर्धामा जघन्यौ विश्वकर्मा ॥
 भीमार्जुनसमा यमांशुः निबिषत्तमः ॥ ३ ॥
 द्रुपद उवाच ॥ ४ ॥ ॥ अस्मिन् महायुद्धे ॥
 त्वया प्रदीप्तं पाण्डवं हृदि मे व्यसिद्धम् ॥ ५ ॥
 शूरा मरुत इव ते पाण्डवास्तथात्मजा ॥ ६ ॥
 अथ कुरुक्षेत्रे युद्धम् । ॥ द्रुपद उवाच ॥ ७ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामका पांडवाश्चैव किमकुर्वत सजीव ॥ ८ ॥
 बाहू बभूवुर्धामा जघन्यौ विश्वकर्मा ॥
 भीमार्जुनसमा यमांशुः निबिषत्तमः ॥ ९ ॥
 द्रुपद उवाच ॥ १० ॥ ॥ अस्मिन् महायुद्धे ॥
 त्वया प्रदीप्तं पाण्डवं हृदि मे व्यसिद्धम् ॥ ११ ॥
 शूरा मरुत इव ते पाण्डवास्तथात्मजा ॥ १२ ॥

[illegible]

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टाध्यायी नाम अष्टमोऽध्यायः ॥
अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः
माकाङ्क्षन्तः पाण्डुपुत्रो वीर्यवान् । बभूवुर्बालमस्मिन् युधिष्ठिरविजये ॥ १ ॥
अथ द्रुपद उवाच ॥ पाण्डवै रणे क्षयं योश्नुनातः । तस्मान्न शोचते धर्मदत्तमात्मनः ॥ २ ॥
अथ द्रुपद उवाच ॥ पाण्डवै रणे क्षयं योश्नुनातः । तस्मान्न शोचते धर्मदत्तमात्मनः ॥ ३ ॥
अथ द्रुपद उवाच ॥ पाण्डवै रणे क्षयं योश्नुनातः । तस्मान्न शोचते धर्मदत्तमात्मनः ॥ ४ ॥
अथ द्रुपद उवाच ॥ पाण्डवै रणे क्षयं योश्नुनातः । तस्मान्न शोचते धर्मदत्तमात्मनः ॥ ५ ॥
अथ द्रुपद उवाच ॥ पाण्डवै रणे क्षयं योश्नुनातः । तस्मान्न शोचते धर्मदत्तमात्मनः ॥ ६ ॥
अथ द्रुपद उवाच ॥ पाण्डवै रणे क्षयं योश्नुनातः । तस्मान्न शोचते धर्मदत्तमात्मनः ॥ ७ ॥
अथ द्रुपद उवाच ॥ पाण्डवै रणे क्षयं योश्नुनातः । तस्मान्न शोचते धर्मदत्तमात्मनः ॥ ८ ॥
अथ द्रुपद उवाच ॥ पाण्डवै रणे क्षयं योश्नुनातः । तस्मान्न शोचते धर्मदत्तमात्मनः ॥ ९ ॥
अथ द्रुपद उवाच ॥ पाण्डवै रणे क्षयं योश्नुनातः । तस्मान्न शोचते धर्मदत्तमात्मनः ॥ १० ॥

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[illegible]

[The text in this image is extremely faded and illegible.]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a long passage of handwritten script.]

[illegible]

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[illegible]

[The following text is extremely faint and illegible due to extreme blurring or fading.]

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[The text in this image is extremely faint and illegible due to poor scan quality.]

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[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page. It appears to contain several lines of handwritten script.]

[illegible]

1991

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ।
 द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवाश्चैव किमकुर्वत संजय । ॥ १ ॥ ॥ २ ॥ ॥ ३ ॥ ॥ ४ ॥ ॥ ५ ॥ ॥ ६ ॥ ॥ ७ ॥ ॥ ८ ॥ ॥ ९ ॥ ॥ १० ॥ ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

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[illegible]

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97

[illegible]

[illegible]

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[The text in this image is extremely faded and illegible.]

91

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

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[The following text is extremely faint and illegible due to poor scan quality.]

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101
[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a single line of handwritten text in a historical script, possibly Tibetan or Sanskrit, enclosed within a rectangular border. The characters are difficult to discern but seem to follow a standard grammatical structure.]

[illegible]

991

[illegible]

[The text in this image is extremely faded and illegible.]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

197

[illegible]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script, characteristic of traditional East Asian writing systems. The paper appears aged and slightly discolored. The text is arranged in horizontal lines across the page.]

[illegible]

[The image shows a single page from an ancient manuscript, likely a calendar or almanac. The text is written in a cursive script, possibly Indic or Persian, and is arranged in horizontal lines across the page. There are some dark stains or ink blotches visible on the left side of the page.]

[illegible]

॥ अथ विष्णुसहस्रनामस्तोत्रम् ॥
ॐ नमो भगवते वासुदेवाय ॥
विष्णुं शशिधरं चतुर्भुजं त्र्यम्बकं
शङ्खचक्रगदापादपद्मधारिणम् ॥
नमस्कृत्यैवमेतन्मंत्रं जप्त्वा यः प्रजापतिं
उवाच ॥ देवतासु सर्वेषां तु त्वं परमात्मनो
परमः सत्यं वीर्यं धर्मं दानं कृपां च ॥
अथ विष्णुसहस्रनामस्तोत्रम् ॥
विष्णुं शशिधरं चतुर्भुजं त्र्यम्बकं
शङ्खचक्रगदापादपद्मधारिणम् ॥
नमस्कृत्यैवमेतन्मंत्रं जप्त्वा यः प्रजापतिं
उवाच ॥ देवतासु सर्वेषां तु त्वं परमात्मनो
परमः सत्यं वीर्यं धर्मं दानं कृपां च ॥

19

[illegible]

[illegible]

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[The following text is extremely faint and illegible due to poor scan quality.]

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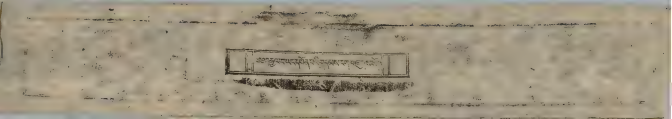
ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥
 १ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 २ ॥ मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥
 ३ ॥ त्वां गच्छतस्मिन् बभूवुर्मातरं पितरं च यदा ॥
 ४ ॥ सौमित्र ॥ ५ ॥ ६ ॥ ७ ॥ ८ ॥ ९ ॥ १० ॥ ११ ॥ १२ ॥ १३ ॥ १४ ॥ १५ ॥ १६ ॥ १७ ॥ १८ ॥ १९ ॥ २० ॥ २१ ॥ २२ ॥ २३ ॥ २४ ॥ २५ ॥ २६ ॥ २७ ॥ २८ ॥ २९ ॥ ३० ॥ ३१ ॥ ३२ ॥ ३३ ॥ ३४ ॥ ३५ ॥ ३६ ॥ ३७ ॥ ३८ ॥ ३९ ॥ ४० ॥ ४१ ॥ ४२ ॥ ४३ ॥ ४४ ॥ ४५ ॥ ४६ ॥ ४७ ॥ ४८ ॥ ४९ ॥ ५० ॥ ५१ ॥ ५२ ॥ ५३ ॥ ५४ ॥ ५५ ॥ ५६ ॥ ५७ ॥ ५८ ॥ ५९ ॥ ६० ॥ ६१ ॥ ६२ ॥ ६३ ॥ ६४ ॥ ६५ ॥ ६६ ॥ ६७ ॥ ६८ ॥ ६९ ॥ ७० ॥ ७१ ॥ ७२ ॥ ७३ ॥ ७४ ॥ ७५ ॥ ७६ ॥ ७७ ॥ ७८ ॥ ७९ ॥ ८० ॥ ८१ ॥ ८२ ॥ ८३ ॥ ८४ ॥ ८५ ॥ ८६ ॥ ८७ ॥ ८८ ॥ ८९ ॥ ९० ॥ ९१ ॥ ९२ ॥ ९३ ॥ ९४ ॥ ९५ ॥ ९६ ॥ ९७ ॥ ९८ ॥ ९९ ॥ १०० ॥

[The text in this section is extremely faint and illegible due to low contrast and blurring.]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 द्रष्टुं शक्नुमि त्वां ह्यस्मात्प्राप्य । त्वं हि मे कुरुष्व धर्मं ॥ १ ॥
 अथ कुरुधर्मं त्वया प्रोक्तम् । त्वं हि मे कुरुष्व धर्मं ॥ २ ॥
 अथ कुरुधर्मं त्वया प्रोक्तम् । त्वं हि मे कुरुष्व धर्मं ॥ ३ ॥
 अथ कुरुधर्मं त्वया प्रोक्तम् । त्वं हि मे कुरुष्व धर्मं ॥ ४ ॥
 अथ कुरुधर्मं त्वया प्रोक्तम् । त्वं हि मे कुरुष्व धर्मं ॥ ५ ॥
 अथ कुरुधर्मं त्वया प्रोक्तम् । त्वं हि मे कुरुष्व धर्मं ॥ ६ ॥
 अथ कुरुधर्मं त्वया प्रोक्तम् । त्वं हि मे कुरुष्व धर्मं ॥ ७ ॥
 अथ कुरुधर्मं त्वया प्रोक्तम् । त्वं हि मे कुरुष्व धर्मं ॥ ८ ॥
 अथ कुरुधर्मं त्वया प्रोक्तम् । त्वं हि मे कुरुष्व धर्मं ॥ ९ ॥
 अथ कुरुधर्मं त्वया प्रोक्तम् । त्वं हि मे कुरुष्व धर्मं ॥ १० ॥

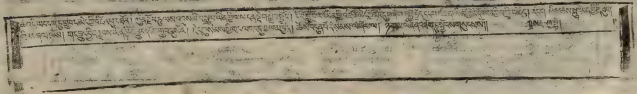
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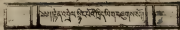
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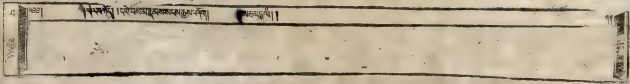
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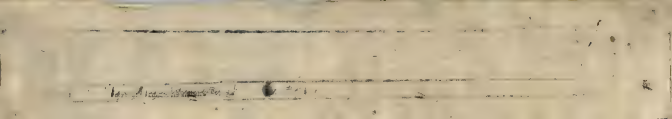
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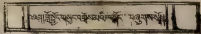
ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥ १ ॥
 अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जताः ॥ २ ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥ ४ ॥

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[illegible]







[illegible]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
अधश्च द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ।
माकाङ्क्षन्ति मृत्युं मामांशुः संवत्सरे जनिता यः पुरीषः ।
कस्मिन्नहमेतमकुर्वत सन् मया बहो वीर्यवान् । ॥ १ ॥

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[The text in this image is extremely faint and illegible due to poor scan quality.]

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[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and age of the document, the specific words are largely illegible. The script appears to be a historical form of Hindi or Sanskrit.]

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[The text in this image is extremely faded and illegible due to low contrast and blurring.]

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[The following text is extremely faded and illegible due to poor scan quality.]

[The text in this section is extremely faded and illegible.]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across approximately 10 horizontal lines. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings or stains visible on the left side of the page.]

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[The image shows a single page from an ancient manuscript, likely a calendar or almanac. The text is written in a cursive script, possibly Indic or Persian, and is arranged in horizontal lines across the page. The parchment appears aged and slightly discolored.]

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुपुत्र उवाच ।
 द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव
 ततस्तदा । देवापि मनसा प्रसन्ना महाबाहो वराह । ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥ १ ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षि ॥ १ ॥ ॥ २ ॥ ॥ ३ ॥ ॥ ४ ॥ ॥ ५ ॥ ॥ ६ ॥ ॥ ७ ॥ ॥ ८ ॥ ॥ ९ ॥ ॥ १० ॥ ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

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[The image shows a single page from an ancient manuscript, likely a Sanskrit text. The text is written in Devanagari script, which is highly stylized and dense. It appears to be a continuous passage of prose or verse. The ink is dark, and the paper has a yellowish, aged appearance. There are some faint markings and possibly small illustrations or symbols interspersed within the text, though they are difficult to discern clearly due to the resolution and age of the document.]

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[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The script appears to be a historical form of Hindi or Sanskrit.]

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[The text in this block is extremely faint and illegible due to low contrast and poor scan quality.]

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२३। [The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of a Sanskrit manuscript.]

[The following text is extremely faded and illegible.]

[The text in this block is extremely faded and illegible.]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादनम् ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन् मामाकरोतु । शूरा महेष्वाहा द्रुपद उग्र-
धनुश्छत्रधरः पाण्डुराम्बुजो वीर्यवान् ।
अश्वमेधाकर्षणः प्रह्लादः पराक्रमवान् ।
विभक्तशिरः सुहृद्भीमार्जुनसमन्वितः ।
अस्त्रैर्विशिष्टः सौमित्रैश्च युधिष्ठिरपुत्रः ।
अथैतान् विदध्यामस्मि तेषां हारिणामिव ।
अथैतान् विदध्यामस्मि तेषां हारिणामिव ।

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of text written in Devanagari script.]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
अध्यायः पञ्चविंशतिः । ॥ १ ॥ द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता
एवाहमस्मि तव युधि स संजितः । सांख्यिकश्चेतनामसं गच्छामहे ॥ २ ॥
कृष्ण उवाच । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता एवाहमस्मि तव युधि
स संजितः । सांख्यिकश्चेतनामसं गच्छामहे ॥ ३ ॥ अर्जुन उवाच । पाण्डवै
राक्षसास्तथा ह्यश्वत्थामा इव । शूरा मया वीर्यवान् पाण्डवै रणे ॥ ४ ॥
कृष्ण उवाच । अर्जुन उवाच । पाण्डवै राक्षसास्तथा ह्यश्वत्थामा इव । शूरा मया
वीर्यवान् पाण्डवै रणे ॥ ५ ॥ अर्जुन उवाच । पाण्डवै राक्षसास्तथा ह्यश्वत्थामा
इव । शूरा मया वीर्यवान् पाण्डवै रणे ॥ ६ ॥ कृष्ण उवाच । अर्जुन उवाच ।
पाण्डवै राक्षसास्तथा ह्यश्वत्थामा इव । शूरा मया वीर्यवान् पाण्डवै रणे ॥ ७ ॥
अर्जुन उवाच । पाण्डवै राक्षसास्तथा ह्यश्वत्थामा इव । शूरा मया वीर्यवान्
पाण्डवै रणे ॥ ८ ॥ कृष्ण उवाच । अर्जुन उवाच । पाण्डवै राक्षसास्तथा ह्यश्वत्थामा
इव । शूरा मया वीर्यवान् पाण्डवै रणे ॥ ९ ॥ अर्जुन उवाच । पाण्डवै राक्षसास्तथा
ह्यश्वत्थामा इव । शूरा मया वीर्यवान् पाण्डवै रणे ॥ १० ॥ कृष्ण उवाच । अर्जुन
उवाच । पाण्डवै राक्षसास्तथा ह्यश्वत्थामा इव । शूरा मया वीर्यवान् पाण्डवै रणे ॥ ११ ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादनम् । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँश्चित्मायां सज्जनपुंगवः ॥ १ ॥

| | | |
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| | <p> ॥ वेत्तयविविधप्रतिपादसंसादयलुगसा ॥ </p> | |
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अध्यायः पञ्चविंशतिः ॥ १ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
एभ्यः शरैर्विप्रैर्बभूवुः ॥ मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥
नामनेके जित्वा विश्वं कुर्वन्स्वर्गाय तव नामनील ॥ २ ॥ श्रीकृष्ण उवाच ॥
द्रुपद उवाच ॥ ३ ॥ द्रुपद उवाच ॥ ४ ॥ द्रुपद उवाच ॥ ५ ॥ द्रुपद उवाच ॥ ६ ॥

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३३। । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।



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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a formal communication, and it is written in a very dignified and official style. The President expresses his regret that he cannot deliver the message in person, and he explains the reasons for this. He then proceeds to discuss the state of the Union, and he mentions the various measures that have been taken to maintain peace and order.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It is a detailed account of the financial state of the country, and it includes a list of the various sources of revenue and the amount of each. The Secretary also mentions the various measures that have been taken to improve the financial system, and he expresses his confidence that the country is on a sound financial basis.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It is a detailed account of the state of the various departments under his jurisdiction, and it includes a list of the various measures that have been taken to improve the administration of these departments. The Secretary also mentions the various measures that have been taken to improve the land and mineral resources of the country, and he expresses his confidence that the country is on a sound administrative basis.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It is a detailed account of the state of the various departments under his jurisdiction, and it includes a list of the various measures that have been taken to improve the administration of these departments. The Secretary also mentions the various measures that have been taken to improve the naval resources of the country, and he expresses his confidence that the country is on a sound naval basis.

5. The fifth part of the document is a report from the Secretary of the War, dated January 1, 1861. It is a detailed account of the state of the various departments under his jurisdiction, and it includes a list of the various measures that have been taken to improve the administration of these departments. The Secretary also mentions the various measures that have been taken to improve the military resources of the country, and he expresses his confidence that the country is on a sound military basis.

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DECLARATION OF CONFLICT OF INTEREST

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1. The first part of the document is a letter from the
author to the reader, in which he explains the purpose
of the work and the method of its composition. He
states that the work is a collection of papers
written by various authors, and that the purpose
is to present a comprehensive view of the
subject. He also mentions that the work is
intended for the use of students and scholars.
2. The second part of the document is a list of
the papers included in the collection. Each paper
is given a title and a brief description of its
contents. The papers are arranged in alphabetical
order of the author's name. The list includes
papers on a wide range of subjects, including
history, literature, and science. The papers are
written by both American and foreign authors.
3. The third part of the document is a list of
the authors of the papers. Each author's name
is given, followed by a brief description of his
work. The authors are arranged in alphabetical
order of their names. The list includes the names
of both well-known and lesser-known authors.
4. The fourth part of the document is a list of
the subjects of the papers. Each subject is given
a title and a brief description of the papers
that deal with it. The subjects are arranged in
alphabetical order. The list includes subjects
from a wide range of fields, including history,
literature, and science. The papers are written
by both American and foreign authors.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very long letter, and it contains a great deal of information about the state of the country at that time.

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[The text in this image is extremely faded and illegible. It appears to be a single paragraph of text written in a historical script, possibly Devanagari, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines.]

[illegible]

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[The text in this block is extremely faint and illegible, appearing as a series of horizontal lines within a rectangular border.]

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it is the first official communication of the new President to the new Congress. The letter is written in a very formal and dignified style, and it contains many important points. The President begins by expressing his pleasure in being sworn into office, and then he discusses the state of the Union. He mentions the recent election, and he expresses his confidence in the new Congress. He also discusses the state of the country, and he mentions the recent events in Texas. The letter is a very important document, as it is the first official communication of the new President to the new Congress.

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1. Introduction
 2. Background
 3. Methodology
 4. Results
 5. Conclusion
 6. References
 7. Appendix
 8. Index
 9. Table of Contents
 10. Summary
 11. Abstract
 12. Keywords
 13. Subject
 14. Topic
 15. Field
 16. Area
 17. Discipline
 18. Branch
 19. Department
 20. Faculty
 21. School
 22. College
 23. University
 24. Institution
 25. Organization
 26. Company
 27. Enterprise
 28. Business
 29. Industry
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[The text in this image is extremely faded and illegible.]



1945年4月15日 157-954-95

MEMORANDUM FOR THE DIRECTOR

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ॐ नमो भगवते वासुदेवाय ।
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